



Practitioner's Docket No. U 013213-2

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: 6 Motomu KOIKE

Serial No.: 09;876,851

Group No.: 1731

Filed: June 7, 2001

Examiner: J. Fortuna

For: PULP PACKING MATERIAL AND METHOD FOR PRODUCING THE SAME

**RESPONSE UNDER  
37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP  
1731**

**Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450**

**NOTE:** To take advantage of the expedited procedure the envelope in which this paper is mailed must be addressed as shown and must also be marked "Box AF" in the lower left hand corner. Alternatively, this paper can be hand carried to the particular Examining Group or other area of the Office in which the application is pending, in which case any envelope in which this paper is placed must be marked as in the bold type box above. Notice of September 20, 1985 (1059 O.G. 20-21).

**AMENDMENT OR RESPONSE AFTER FINAL REJECTION-FIRST PAGE**

In response to the final action of August 28, 2003 please amend the above application as follows:

**CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\***

*(When using Express Mail, the Express Mail label number is **mandatory**;  
Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

- ☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

**37 C.F.R. 1.8(a)**

**37 C.F.R. 1.10\***

- ☐ with sufficient postage as first class mail. ☒ as "Express Mail Post Office to Address"  
Mailing Label No. EV327550279US (mandatory)

**TRANSMISSION**

- ☐ transmitted by facsimile to the Patent and Trademark Office.

**Signature**

Date: October 7<sup>3</sup>, 2003

Connie Yannotti

*(type or print name of person certifying)*

**\*WARNING:** Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. 1.10(b).  
"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

U 013213-2

October 3, 2003

In re: Motomj KOIKE

Serial No.: 09/876,851

Group No.: 1731

Filed: June 7, 2001

Examiner: A. Fortuna

For: PULP PACKING MATERIA AND METHOD FOR PRODUCING THE  
SAME

RESPONSE AFTER FINAL TRANSMITTAL; RESPONSE TO FINAL ACTION OF  
AUGUST 28, 2003

Filed \_\_\_\_\_

WRE:os





**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Motomu KOIKE

Serial No.: 09/876,851

Group No.: 1731

Filed: June 7, 2001

Examiner: J. Fortuna

For: PULP PACKING MATERIAL AND METHOD FOR PRODUCING THE SAME

Attorney Docket No.: U 013213-2

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

COMMUNICATION

The acknowledgment of receipt September 29, 2003, of a Response in the Notice of Allowability is acknowledged.

A copy of the Amendment or Response After Final Rejection of October 3, 2003, and its postcard receipt are attached to assure entry.

Respectfully submitted,

\_\_\_\_\_  
William R. Evans  
c/o Ladas & Parry  
26 West 61<sup>st</sup> Street  
New York, New York  
Reg. No. 25858  
Tel. No. (212) 708-1930

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8a)**

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

**FACSIMILE**

- ☐ transmitted by facsimile to the Patent and Trademark Office

Date: February 5, 2004

\_\_\_\_\_  
Signature

William R. Evans  
(type or print name of person certifying)